## Minutes for Committee of the Whole The R.M. of Piney

Wednesday, August 6th, 2025 at 10:00 A.M. Council Chambers, Vassar, Manitoba

Wayne Anderson (Via Video Conference Reeve) Present:

Councillors: Ken Prociw (Ward 1) Dale Edbom (Ward 2)

David Beaudry (Via Video Conference Ward 3)

Mark Bernard (Ward 4)

Recording Secretary: Martin Van Osch, Chief Administrative Officer

The Reeve took the chair at 10:00 A.M. and called the meeting to order.

1. Delegations: N/A

| _  | <b>-</b> : |         |   |
|----|------------|---------|---|
| 2. | Disc       | ussions | • |

| Meeting Times           | 10 AM  |
|-------------------------|--|
| Fire Skid – Photo/Video | Discussed  |
| CRIS – Sprinkler Grant  | Discussed  |
| Paving 2025             | Discussed  |
| Public Water Meeting    | Discussed  |
|                         | Fire Skid – Photo/Video CRIS – Sprinkler Grant Paving 2025 |

### 3. Correspondence: N/A

### 4. Department Head Reports:

| ı.   | Monique Chenier – Economic Development & Tourism |           |
|------|--|-----------|
|      | Manager  | Presented |
| ii.  | Gary Hora – Weed Supervisor/Building Inspector   | N/A       |
| iii. | Harold Grawberger – Public Works Supervisor      | N/A       |
| iv.  | Connie Gamble – AEDO                             | Presented |

# 5. Department Report:

| •  | ·   |       |
|----|---|-------|
| a. | General Government Services                             |       |
|    | i. August Newsletter                                    | Noted |
| b. | Protective Services                                     |       |
|    | i. Sprague RCMP June Policing Report                    | Noted |
|    | ii. Protective Services Committee                       |       |
|    | — Minutes from July 23 <sup>rd</sup> , 2025             | Noted |
|    | iii. STARS – 2025/2025 Mission Record                   | Noted |
| C. | Transportation  |       |
|    | i. MB Transportation & Infrastructure – Liaison Officer | Noted |
| d. | Public Health and Welfare                               |       |
| i. | Southern Health Community Stakeholders Committee        | Noted |
| e. | Environmental Health                                    |       |
|    | i. BPPS Recycling & Waste Management Board              | Noted |
| f. | Environmental Development                               |       |
|    | i. Forest Tour  | Noted |
|    |   |       |

| i. Forest Tour |  |
|----------------|--|
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|                |  |
|                |  |

## g. Economic Development

| i.    | Triple R Community Futures                      | Noted |
|-------|---|-------|
| ii.   | Piney Stuartburn Weed/Building Inspection Board | Noted |
| iii.  | Vita Vet Board                                  | Noted |
| iv.   | East Borderland Community Housing               | Noted |
| ٧.    | Eastman Tourism                                 | Noted |
| vi.   | Southeast Cellular Group                        | Noted |
| vii.  | Piney Regional Chamber of Commerce              | Noted |
| viii. | Piney Stuartburn Economic Development District  | Noted |
| ix.   | Southeast Community Services Co-op              | Noted |
|       |   |       |

| x. BPP Rent & Ride Transit Committee | Χ. | BPP Ren | t & Ride | <b>Transit</b> | Committee |
|--------------------------------------|----|---------|----------|----------------|-----------|
|--------------------------------------|----|---------|----------|----------------|-----------|

| <ul> <li>Financial Statement December 31, 2024</li> </ul> N | 101 | tec | l |
|---|-----|-----|---|
|---|-----|-----|---|

#### xi. Conservation Districts

| <ul> <li>Red River Basin Commission</li> </ul>           | Noted |
|--|-------|
| <ul> <li>Roseau River International Watershed</li> </ul> | Noted |
| <ul> <li>Roseau River Conservation District</li> </ul>   | Noted |

|    | — Seine Rat Roseau Watersho<br>xii. Regional Municipal Forum<br>xiii. AMBM | ed District               | Noted<br>August 25,2025<br>Noted |
|----|--|---------------------------|----------------------------------|
| h. | Recreation & Cultural Services i. Recreation Commissions Committee         |                           | Noted                            |
|    | ii. ATVMB – Membership Application   |                           | Noted                            |
| i. | Fiscal Services  |                           | Noted                            |
|    |  |                           |                                  |
|    |  |                           |                                  |
|    |  |                           |                                  |
|    |  |                           |                                  |
|    |  | Head of Council           |                                  |
|    |  |                           |                                  |
|    |  |                           |                                  |
|    |  |                           |                                  |
|    |  | Chief Administrative Of   | fficer                           |
|    | (  | Subject to errors and omi | ssions)                          |

i.