## Minutes for Committee of the Whole

The R.M. of Piney

Wednesday, December 4<sup>th</sup>, 2024 at 10:00 A.M. Council Chambers, Vassar, Manitoba

Present: Reeve: Wayne Anderson (Via Zoom)

Councillors: Ken Prociw (Ward 1)

Dale Edbom (Ward 2) Ken Prociw (Ward 3) Mark Bernard (Ward 4)

Recording Secretary: Martin Van Osch, Chief Administrative Officer

The Deputy Reeve took the chair at 10:00 A.M. and called the meeting to order.

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| 1.    | Delegations:   |                |
|       | a. Eastman Tourism at 10:30am  | Presented      |
| 2.    | Discussions:   |                |
|       | a. Purchase of SW ¼ 10-4-10 EPM  | Noted          |
|       | b. RM of Piney Strategic Plan 2022   | Noted          |
|       | c. 83E Culvert   | Noted          |
|       | d. Unsightly Properties  | Noted          |
| 3.    | Correspondence: N/A  |                |
| 4.    | Department Head Reports:   |                |
|       | <ul> <li>i. Monique Chenier – Economic Development &amp; Tourism</li> </ul>  |                |
|       | Manager  | Presented      |
|       | ii. Harold Grawberger – Public Works Supervisor  | N/A            |
|       | iii. Connie Gamble – AEDO  | Presented      |
| 5.    | Department Report:   |                |
|       | a. General Government Services   |                |
|       | i. December Newsletter   | Noted          |
|       | ii. Cabinet Ministers  | Noted          |
|       | iii. Eastman Regional Municipal Committee Charts   | Noted          |
|       | b. Protective Services   |                |
|       | i. Protective Services Committee   | Noted          |
|       | ii. Sprague RCMP September and October Policing Reports  | Noted          |
|       | c. Transportation  | <b>N</b> 1 ( ) |
|       | i. Piney Pinecreek Border Airport Commission   | Noted          |
|       | ii. LGD Ad Hoc Group   | Noted          |
|       | d. Public Health and Welfare   | NI-4I          |
|       | i. Piney Resource Council  | Noted          |
|       | ii. Southern Health Community Stakeholders Committee   | Noted          |
|       | e. Environmental Health  |                |
|       | i. Buffalo Point Piney Stuartburn Recycling & Waste  | Noted          |
|       | Management  f Environmental Development  | Noted          |
|       | f. Environmental Development   |                |
|       | g. Economic Development  | Noted          |
|       | <ul><li>i. Triple R Community Futures</li><li>ii. Piney Stuartburn Weed/Building Inspection Board</li></ul>                                | Noted          |
|       |  | Noted          |
|       | <ol> <li>Minutes from the October 9<sup>th</sup>, 2024 Meeting</li> <li>Minutes from the November 13<sup>th</sup>, 2024 Meeting</li> </ol> | Noted<br>Noted |
|       | iii. Vita Vet Board  | Noted          |
|       | iv. East Borderland Community Housing  | Noted          |
|       | v. Eastman Tourism   | Noted          |
|       | vi. Southeast Cellular Group   | Noted          |
|       | vii. Piney Regional Chamber of Commerce  | Noted          |
|       | viii. Piney Stuartburn Economic Development District   | Noted          |
|       | ix. Southeast Community Service Co-op  | Noted          |
|       | x. BPP Rent & Ride Transit Committee   | Noted          |
|       | 1) Minutes from the November 13 <sup>th</sup> , 2024 Meeting   | Noted          |
|       | xi. Conservation Districts   |                |
|       | Red River Basin Commission   | Noted          |
|       | Roseau River International Watershed   | Noted          |
|       | Roseau River Conservation District   | Noted          |
|       | 4) Soine Det Bessey Wetershed District   | Noted          |

4) Seine Rat Roseau Watershed District

Noted

| h   | xii. Regional Municipal Forum xiii. AMBM                           |                                   | Noted<br>Noted        |  |
|-----|--|-----------------------------------|-----------------------|--|
| 11. | Recreation & Cultural Services i. Recreation Commissions Committee |                                   | Noted                 |  |
| i.  | Fiscal Services  |                                   | Notod                 |  |
|     | i. 2025 Budget Requisition   |                                   | Noted                 |  |
|     |  |                                   |                       |  |
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|     |  |                                   |                       |  |
|     |  | Head of Council                   |                       |  |
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|     |  |                                   |                       |  |
|     |  |                                   | Iministrative Officer |  |
|     |  | (Subject to errors and omissions) |                       |  |