

Minutes for Committee of the Whole  
The R.M. of Piney  
**Wednesday, March 6<sup>th</sup>, 2019 at 1:30 P.M.**  
Council Chamber, Vassar, Manitoba

Present: Councillor Ken Prociw (Ward 1)  
Councillor Dale Edbom (Ward 2)  
Councillor David Beaudry (Ward 3)  
Councillor Melanie Parent (Ward 4)  
Reeve Wayne Anderson

The Reeve took the chair and called the meeting to order at 1:55pm

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|---|--|-----------|
| 1. Delegations:   |  |           |
| i. RCMP   |  | Presented |
| 2. Discussions:   |  |           |
| i. Drainage   |  | Noted     |
| ii. Vassar CN Crossing Condition  |  | Noted     |
| iii. Request for Speed Reduction  |  | Noted     |
| iv. MB – MN Hydro Line  |  | Noted     |
| 3. Correspondence   |  |           |
| i. Ste. Anne Collegiate – Scholarship   |  | Noted     |
| ii. Ratepayer – Letter of Concern   |  | Noted     |
| iii. MB Liberal Caucus – EPTC Media Release   |  | Noted     |
| 4. Department Head Reports:   |  |           |
| i. Gary Hora – Weed Supervisor/Building Inspector                                     |  | N/A       |
| ii. Harold Grawberger – Public Works Supervisor                                       |  | Presented |
| 5. Department Report:   |  |           |
| a. General Government Services  |  |           |
| i. AMM June District Meetings   |  | Noted     |
| ii. March 2019 Newsletter   |  | Noted     |
| b. Protective Services  |  |           |
| i. RCMP February 2019 Policing Report   |  | Noted     |
| ii. Eastman Mutual Aid Fire District February 13 <sup>th</sup> , 2019 Meeting Minutes |  | Noted     |
| c. Transportation   |  |           |
| i. Asphalt Renewal - 20 Year Program  |  | Noted     |
| ii. Minister of Infrastructure – Traffic Transportation Modernization Act             |  | Noted     |
| d. Public Health and Welfare  |  |           |
| e. Environmental Health   |  |           |
| i. Fuel Tank Regulations  |  | Noted     |
| f. Environmental Development  |  |           |
| i. MB Agriculture – Agriculture use of Crown Lands                                    |  | Noted     |
| ii. MB Agriculture – Strategies for Managing Risk Seminars                            |  | Noted     |
| iii. MB Weed Supervisors Association – Municipal Weed Issues Meeting                  |  | Noted     |
| iv. Pinchin Brochure  |  | Noted     |
| g. Economic Development   |  |           |
| h. Recreation & Cultural Services   |  |           |
| i. Courageous K9 – Magazine Sponsorship Ad  |  | Noted     |
| ii. Sunrise Corner – Tourism Marketing Plan   |  | Noted     |
| i. Fiscal Services  |  |           |

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Head of Council

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Chief Administrative Officer  
(Subject to errors and Omissions)