Phone: 204-437-2284 or 204-437-2060 Fax: 204-437-2556 office@rmofpiney.mb.ca



RM of Piney PO Box 48 Vassar, Manitoba R0A 2J0

Agenda for Committee of the Whole

The R.M. of Piney

Wednesday, November 2nd, 2016 at 1:30 P.M.

Council Chamber, Vassar, Manitoba

- 1. Delegations:
- 2. Discussions
- 3. Correspondence
- 4. Department Head Reports:
 - i. Chad Cote Weed Supervisor/Building Inspector
 - ii. Ina Ruttle RM Fire Chief
 - iii. Harold Grawberger Public Works Supervisor
- 5. Department Report:
 - a. General Government Services
 - i. Coffee With Council
 - i. Former Local Government Districts History Fact Sheet
 - ii. 18th Annual Convention of the AMM
 - ii. Truck Route By-Law DRAFT
 - iii. Hanover Festive Meet and Greet
 - iv. Piney Xmas Party
 - v. Agricultural Agreement between RM of Piney and Department of Manitoba Agriculture
 - vi. RM of Emerson-Franklin Board of Revision Submission Form; Sample
 - b. Protective Services
 - i. Station 1 Pump/Tanker Replacement
 - ii. Crime Stoppers Manitoba
 - iii. Woodridge Fire Hall Electrical Consumption Chart
 - iv. RCMP Client Survey
 - v. Fire Service Air Brake Course
 - vi. Codes Canada Publications

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- c. Transportation
 - i. RM of Piney Drainage Projects
 - ii. 2017 Spring Road Restrictions
 - iii. CN Information Sharing
 - iv. Manitoba Good Roads Newsletter
 - v. LiDAR Update
 - vi. Rail Safety Improvement Program
 - vii. Effects of Tile Drainage on Hydrology & Phosphorous
- d. Public Health and Welfare
 - i. Enabling Accessibility Fund Application
 - ii. Southern Health Sante Sud Stakeholders Meeting
 - iii. Southern Health Sante Sud Info Bulleting
- e. Environmental Health
- f. Environmental Development
 - i. Canada-Manitoba Strategic Infrastructure; Waste Transfer
- g. Economic Development
 - i. Seine-Rat River Conservation District Minutes
 - ii. Piney Stuartburn Weed Control District
 - iii. Regional Tourism Plan
 - iv. CUPW Canada Post Review
 - v. Piney Regional Chamber of Commerce
- h. Recreation & Cultural Services
 - i. Carrick Community Club Resident Letter
 - ii. 8th Annual Military Service Recognition Book
- i. Fiscal Services